

# Hancock County Fair

P.O. BOX 85  
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## VENDOR CONTRACT

2025 Hancock County Fair July 16-19, 2025

VENDOR STAND NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

TYPE OF VENDOR: (Circle one below)

FOOD \$250 FLEA MARKET \$100 DISPLAY Call

Description of products being sold or displayed \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Trailer Length inc. Tongue . Side you Serve from: Plug Style

CAMPER: (Circle One) Yes No Fee: \$125 Stock Trailer \$100 Yes No

Additional Passes \$20 Each QTY: .

Vendor Spots are 50 AMPS if you need an additional Spot its \$100

AMT PD: \_\_\_\_\_

AMT DUE: \_\_\_\_\_

**Contracts are due June 1, 2025**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_