

Hancock County Fair  
PO Box 85  
Augusta, IL 62311

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County Shopper

# 2018 Hancock County Fair

**AUGUSTA, ILLINOIS**  
**JULY 18-21, 2018**

## WEDNESDAY, JULY 18TH

8:00 a.m. Judging for garden, food, agronomy show and domestic arts. Building open to the public at 5:00pm Wed - Fri. Opens at 1pm Sat.  
6:00 p.m. **Archway Amusement – Carnival & Arm Band Night- \$20**  
6:30 p.m. Queen & Little Miss Pageant  
7:00 p.m. Western Horse Show

[www.hancockfair.org](http://www.hancockfair.org)

## THURSDAY, JULY 19TH

5:00 p.m. FFA Horse Show  
6:00 p.m. **Archway Amusement – Carnival & Arm Band Night - \$20**  
6:00 p.m. Talent Show  
6:00 p.m. UPA Sanctioned Tractor Pull  
7:00 p.m. Youth Western Horse Show

## FRIDAY, JULY 20TH

8:00 a.m. FFA Goat Show  
9:00 a.m. Junior Beef Show  
9:00 a.m. FFA Sheep Show  
10:00 a.m. FFA Swine Show  
1:00 p.m. FFA Beef Show  
6:00 p.m. **Archway Amusement – Carnival & Arm Band Night- \$20**  
6:00 p.m. Speed Show  
Barrel Race  
7:00 p.m. Horse Pull  
8:30 p.m. – 1 a.m. **Lick Creek**  
No ID; No Admittance

## SATURDAY, JULY 21ST

8:00 a.m. FFA Small Animal Show  
8:00 a.m. Beef Cattle Show (Open)  
Steer Show after completion of Open  
8:00 a.m. Sheep Breed Show  
11:00 a.m. Donkey Sorting/Pen  
12:00 p.m. Market Hog Show  
1:00 p.m. Market Lamb Show  
1:00 p.m. Kids Day  
6:00 p.m. **Archway Amusement - Carnival & Arm Band Night - \$20**  
7:00 p.m. Demolition Derby  
Big Wheel Derby for Ages 3-9  
8:00-10:00 pm Domestic Arts Pickup

## SUNDAY, JULY 22ND

**Reminder** between 10:00 - 12:00 p.m. all items from the domestic arts building MUST be picked up. No checks will be mailed.  
OR 8:00-10:00 pm Saturday, July 21st.

No pets allowed unless service-oriented on grounds! Our website is currently updated!

No alcohol outside designated areas! All coolers will be checked and alcohol confiscated!

## Hancock County Fair Officers and Directors

Chris Avise, President  
Mark Buss, Vice President  
Kayla Peterson, Secretary  
Kim Vail, Recording Secretary  
Amy Bruenger, Treasurer

Linda Bradshaw  
Ken Buckert  
Kyle Buckert  
Rob Dunham  
Lane Glick

Christy Glick  
Jason Henry  
Tammy Lucie  
Erik Krekel  
Constance Roberts

Richard Roberts  
Rena Rose

**WE THANK OUR FAIR SUPPORTERS!!**

## OFFICE USE: EXHIBITOR'S #

Office use: \_\_\_\_pd. (Check one) Amt. Due \_\_\_\_  
 Cash                      Check #                      Date Pd.

[illegible][illegible]

**IMPORTANT INFORMATION**  
**NUMBER of ANIMALS**

BEEF	_____
STEERS	_____
SHEEP	_____
MKT LAMBS	_____
SWINE	_____
HORSES	_____

***NEW CAMPER AREA!*** With new water & power hookups. Campers will be parked on the southeast side of the fairgrounds. Camper must be parked by a fair board member. No generators in camping area.

1. An individual's attendance and participation in the 2018 Hancock County Fair is at his or her own risk.
2. The Hancock County Fair opens Wednesday, July 18, 2018, and continues through Saturday July 21, 2018.
3. Must have GFCI on all trailers and campers that are using our power source.
5. Domestic Arts and FFA projects will be accepted on Tuesday, July 17, 2018 from 3:00 to 8:00 pm
6. No Livestock exhibitor will be allowed to win more than two premiums in any one class.
7. No Domestic Arts exhibitor will be allowed to win more than one entry per class.
8. All fees, including stall and pen fees and entry fees, must be paid at the time of entry.
9. All exhibitors (including Livestock) must purchase an exhibitor pass for \$20, Livestock helpers may purchase a pass for \$18.
10. Arrival and release times for exhibits are listed in their respective departments.
11. All livestock competing in purebred classes must have their registration papers available for inspection.
12. The Hancock County Fair Association reserves the right to withdraw any class or classes for cause.
13. Livestock exhibitors must have their animals ready for their show 15 minutes before the announced show time.
14. Superintendents and Fair Association Officers have full control and will decide any questions arising in their respective departments; each Superintendent has control over exhibits in his or her department.
15. Judges' decisions are final; exhibitors may be barred from competition for arguing with a judge or trying to influence a judge's decision.
16. The Hancock County Fair Association will not be responsible for damage, loss or accidents to exhibitors; every precaution will be taken to insure the safety of all exhibits.
17. No one is allowed to drive a vehicle on the grounds without a valid drivers license. No golf carts or utility vehicles on grounds, except for vendors.

**GRAND TOTAL.....\$35,057.00**

**No Gray Water Dumping on fairgrounds.**  
**Meyer's Driveway & Septic Service will be available for**  
**pumping at 7:00 a.m. each day.**  
**It is \$20 per time CASH ONLY.**

**No checks will be mailed**

# HANCOCK COUNTY FAIR

## Illinois Department of Agriculture - Bureau of Animal Health and Welfare

State Fairgrounds P.O. Box 19281  
Springfield, IL 62794-9281 • Phone (217) 782-4944

### 2018 Exhibition Livestock Health Requirements • County Fairs

GENERAL REQUIREMENTS

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
2. All out-of-state animals shall require an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
3. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI’s shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal’s owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
4. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
5. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
6. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
7. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
8. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner’s risk and expense until properly treated and recovered, or until the animal is released to return to the owner’s premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
9. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
10. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
11. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

**Identification**  
Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

**Brucellosis**  
Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

**Tuberculosis**  
Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note:** Illinois calves under 6 months of age, and Illinois

steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

- Permit**
1. All out-of-state cattle are to be accompanied by an entry permit.
  2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- Brucellosis**
1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
    - A. Originate directly from a certified brucellosis-free herd.
    - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
    - C. Animal originated from a “Class Free” state (if entire state is so classified)
    - D. Steers and spayed heifers are not required to be tested for brucellosis.
  2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
  2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
    - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
    - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
    - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

- Identification**
1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
  2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellosis and pseudorabies testing.)
- Brucellosis**  
Brucellosis testing is not required for Illinois swine.
- Pseudorabies**  
All exhibition swine are required to be tested for pseudorabies as described below.

1. Swine of all ages shall be negative to an official test for pseudorabies conducted within 90 days prior to exhibition; or swine shall originate immediately and directly from a qualified pseudorabies negative herd.
2. Barrows and females in market classes must meet the same requirements as breeding swine.

Additional Requirements

1. Swine consigned to terminal market classes must meet the same test requirements as exhibition swine if these classes are held in conjunction with “exhibits not intended for slaughter”.
2. When terminal classes are held on a day when no other livestock are present, these animals are exempt from all test requirements and do not need a CVI. All swine terminal classes must be identified by a site tattoo prior to movement to slaughter.
3. Swine from pseudorabies-quarantined herds are not allowed to exhibit regardless of whether or not the show is terminal or non-terminal.
4. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

Out-of-State Swine

- Permit**
1. All out-of-state swine are to be accompanied by an entry permit.
  2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- Identification**

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
  2. Ear notch identification is not acceptable for crossbred animals.
- Brucellosis**
1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
    - A. Originate immediately and directly from a brucellosis-free herd.
    - B. Originate directly from a validated brucellosis-free state.
  2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

All exhibition swine are required to be tested for pseudorabies as described below.

1. Swine shall be negative to an official test for pseudorabies conducted within the past thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
2. Barrows and females in market classes must meet the same requirements as breeding swine.
3. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

1. All out-of-state sheep are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
2. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
3. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES  
AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
  2. AGID (Coggins) or ELISA tests are accepted.
  3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
  4. A CVI is not required for Illinois equine.
- Out-of-State Equine**
1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
  2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
  3. AGID (Coggins) or ELISA tests are accepted.
  4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.



BEEF CATTLE - A

Superintendents: Lane & Christy Glick:  
309-333-3600 • 309-331-0399  
Angela Morehouse: 217-242-3326

- RULES
- 1. All cattle must be in place by 9:00 p.m. Wednesday, July 18.
  - 2. All cattle exhibited must comply with health requirements set up by the Illinois Department of Agriculture as explained on Page 3.
  - 3. Stalls will be marked off on Saturday, July 14. Any exhibitor wanting certain stalls should contact one of the Superintendents prior to that time. We will make every effort to accommodate you.
  - 4. Open Beef Breeding Cattle will be shown on Saturday, July 21 starting at 8:00 a.m. Show order will be 1) Simmentals, 2) Herefords and Polled Hereford, 3) Angus, 4) Shorthorns, and 5) All Other Breeds.
  - 5. Cattle in "All Other Breeds" must meet minimum requirements for registration in their respective breeds and/or be "at least 1/2 blood".
  - 6. Exhibitors must provide pedigrees to the Superintendents. Exhibitors must have registration papers or proof of application.
  - 7. Showing will commence with the youngest heifer class.
  - 8. The Superintendents reserve the right to eliminate a breed show if that breed doesn't have 15 head entered and two exhibitors. That breed will be included in "All Other Breeds."
  - 9. All open breeding stock must have a valid health certificate or be checked by a State Approved Veterinarian before exhibition.
  - 10. All cattle will be released Saturday, July 21 at 9 p.m.
  - 11. No exhibitor will be allowed to win more than two premiums in any one class.
  - 12. Each exhibitor must give name, address and social security number.
  - 13. Please bring birthdates of open breeding stock with you when making entries.
  - 14. Please pick up checks at office prior to leaving on Saturday.

Entry Fees:  
Stall Fee- \$5.00/head • \$9.00 per entry

No bark in tie outs  
Generators are Encouraged

OPEN STEER  
SHOW - A

Saturday, July 21, 2018  
following Open Show  
Premiums: \$2,150

- RULES
- 1. Steers must have been calved after January 1, 2017.
  - 2. All steers will be weighed on Friday morning, July 20 to determine weight class.
  - 3. All Breed steers will be shown together in two weight classes if there is enough to fill the weight classes.
  - 4. There will be a total of five classes to be used at the discretion of the Superintendents to assure that most classes are filled (i.e. there could be 4 X-Bred weight classes and one Breed Class or three Breed Classes and 2 X-Bred weight classes.)
  - 5. No additional hair, twine or hemp ADDED.
  - 6. All exhibitors must purchase an exhibitors ticket.
  - 7. No exhibitor will be allowed to win more than two premiums in any class.
  - 8. All cattle, including steers, will be released at 9:00 p.m. Saturday, July 21.
- Entry Fees: There is an Entry Fee of \$25.00 per entry (STE) Premiums: All Lots  
1st- \$125, 2nd- \$100, 3rd- \$75, 4th- \$50  
Grand Champion Steer Overall: \$250  
Reserve Grand Champion Steer Overall: \$150
- | Lot Number | Class Specification          |
|------------|------------------------------|
| 117        | TBA                          |
| 118        | TBA                          |
| 119        | TBA                          |
| 120        | TBA                          |
| 121        | TBA                          |
| 122        | Grand Champion Steer         |
| 123        | Reserve Grand Champion Steer |

OPEN BREEDING  
STOCK SHOW - A

Saturday, July 21, 2018  
8:00 a.m.

Total Premiums Offered: \$8,155

- RULES
- 1. All heifers must be born after September 1, 2016.
  - 2. All bulls must be born after September 1, 2016.
  - 3. All breeding cattle will be shown using the futurity system. A maximum of 35 heifer classes and 10 bull classes will be shown. The heifer and bull classes will be determined by the Superintendents after all entries have been made.
  - 4. There will be three group classes offered with five (5) premiums in each breed: a) Pair of Heifers and 2 group classes paying 3 premiums b) Pair – one (1) Bull and (1) Heifer Any Age, c) Graded Herd – one (1) Bull and three (3) Heifers Any Age.
  - 5. Each Champion Heifer in their respective breed receives \$25 and will come back to compete for Champion and Reserve Champion over all breeds at the conclusion of the Open Show.

Premiums:  
All Lots: 1st - \$39.00, 2nd - \$34.00,  
3rd - \$29.00, 4th - \$24.00, 5th - \$17.00  
Grand Champion Heifer - \$25  
Grand Champion Bull - \$25  
Champion Heifer Overall Breeds - \$125  
Reserve Champion Heifer Overall Breeds - \$75  
Champion Bull Overall Breeds - \$100  
Reserve Champion Bull Overall Breeds - \$50

Premium List Number	Class Specification
All Classes:	Pay five (5) premiums
CLASSES:	
Simmentals (SIM)	
Polled Herefords & Herefords (HER)	
Angus (ANG)	
Shorthorns ( SHO)	
All Other Breeds (AOB)	

1	17	33	49	65	Heifers
2	18	34	50	66	Heifers
3	19	35	51	67	Heifers
4	20	36	52	68	Heifers
5	21	37	53	69	Heifers
6	22	38	54	70	Heifers
7	23	39	55	71	**Heifers
8	24	40	56	72	Grand Champion Heifer
9	25	41	57	73	Reserve Champion Heifer
10	26	42	58	74	Pair of Heifers
11	27	43	59	75	**Bull
12	28	44	60	76	**Bull
13	29	45	61	77	Grand Champion Bull
14	30	46	62	78	Reserve Champion Bull
15	31	47	63	79	**1 Bull & 1 Heifer
16	32	48	64	80	**1 Bull & 3 Heifers

81	Champion Heifer Overall Breeds
82	Reserve Champion Heifer Overall Breeds
83	Champion Bull Overall Breeds
84	Reserve Champion Bull Overall Breeds

JUNIOR SHOW - H  
BEEF - A  
I.B.A. Sanction Point Show

Friday, July 20, 2018  
8:30 a.m.

\$2,040 Premiums

- RULES
- 1. Any girl or boy who is eight(8) years old but not twenty-one (21) by January 1, 2018 is eligible to show in the Junior Show.
  - 2. All animals exhibited by junior exhibitors must be registered in their name by May 15. All pedigrees should be available if requested by the Superintendent.
  - 3. All entries **must be shown** by the exhibitor owning them.
  - 4. If an exhibitor has two (2) heifers in one class, then the second heifer must be shown by an eligible junior exhibitor in accordance with the rules.
  - 5. **Exceptions** for special circumstances only if made prior to show with Superintendent.
  - 6. The Junior Show will be held at 9:00 a.m.on Friday, July 20.
  - 7. All heifers must be registered with their respective breed association. All heifers in “All Other Breeds” must meet minimum requirements for registration in their respective breeds and/or be at least “1/2 blood.”
  - 8. All entries must be made by **10:00 a.m. Thursday, July 19, at the secretary’s office.**
  - 9. No more than 2 entries are allowed in any 1 class.

Entry Fees \$9.00  
Stall Fee: \$5.00/head if showing only in Junior Show  
(No stall fee if already paid with open entries.)

Premiums:  
All Lots: 1st - \$30.00, 2nd - \$25.00, 3rd - \$20.00,  
4th - \$15.00, 5th - \$12.00

Premium List Number	Class Specification
124	Simmental Heifer born after 7/1/17
125	Simmental Heifer born from 4/1/17 to 6/30/17
126	Simmental Heifer born from 1/1/16 to 3/31/16
127	Simmental Heifer born form 9/1/16 to 12/31/16
128	Champion Simmental Heifer
129	Reserve Champion Simmental Heifer
130	Hereford & Polled Herford born after 7/1/17
131	Hereford & Polled Hereford born from 4/1/17 to 6/30/17
132	Hereford & Polled Hereford born from 1/1/17 to 3/31/17
133	Hereford & Polled Hereford born form 9/1/16 to 12/31/16
134	Champion Hereford & Polled Hereford Heifer
135	Reserve Champion Hereford & Polled Hereford Heifer
136	Angus Heifer born after 7/1/17
137	Angus Heifer born from 4/1/17 to 6/30/17
138	Angus Heifer born from 1/1/17 to 3/31/17
139	Angus Heifer born from 9/1/16 to 12/31/16
140	Champion Angus Heifer
141	Reserve Champion Angus Heifer
142	Shorthorn Heifer born after 7/1/17
143	Shorthorn Heifer born from 4/1/17 to 6/30/17
144	Shorthorn Heifer born from 1/1/17 to 3/31/17
145	Shorthorn Heifer born from 9/1/16 to 12/31/16
146	Champion Shorthorn Heifer
147	Reserve Champion Shorthorn Heifer
148	All Other Breeds Heifer born after 7/1/17
149	All Other Breeds Heifer born from 4/1/17 to 6/30/17
150	All Other Breeds Heifer born from 1/1/17 to 3/31/17
151	All Other Breeds Heifer form from 9/1/16 to 12/31/16
152	Champion All Other Breeds Heifer
153	Reserve Champion All Other Breeds Heifer
154	Champion Heifer Overall Breeds
155	Reserve Champion Heifer Overall Breeds





SHEEP - F

OPEN SHOW  
Saturday, July 21, 2018  
8:00 a.m.

JUNIOR SHOW  
Immediately following Open Show

MARKET LAMB SHOW

Saturday, July 21, 2018 - 1:00 pm

or 1 hour after the conclusion of breeding sheep show

\$6,734 PREMIUMS  
Superintendent: Constance Roberts,  
1592 Birmingham Rd, Plymouth, IL 62367  
217-242-4404 • 309-458-3108

- OPEN SHOW:**
1. Number of pens & entries **MUST** be postmarked by **July 7, 2018** or hand delivered to the superintendant by **July 11, 2018**.
  2. Each exhibitor **MUST** purchase an exhibitors ticket.
  3. Pen fee of \$4 per pen will be charged & no pen may contain more than 4 head.
  4. Entry fee of \$3.50 per entry (including group classes) will be charged.
  5. Health papers & registration papers will be **RE-REQUIRED** on **ALL SHEEP** & must be provided upon request. **FAILURE TO COMPLY WILL RESULT IN DISMISSAL FROM THE SHEEP SHOW.**
  6. All sheep (except Market Lambs) must be in place by Wednesday, July 18, 2018 by 9:00 p.m.
  7. Sheep will be released Saturday, July 21, 2018 at 9:00 p.m.
  8. Breed Champions **MUST** show in Grand Champion Drive in order to receive premium money.
  9. No exhibitor will be allowed to win more than 2 premiums in any class in open show.

- JUNIOR SHOW:**
1. Any girl or boy who is 8 years old but not 21 by January 1, 2018 is eligible to show in the junior show.
  2. All animals shown by junior exhibitors **MUST** be registered in their name.
  3. All entries **must be shown** by the boy or girl owning them.
  4. **ONLY 1 ENTRY PER CLASS WILL BE ALLOWED IN THE JUNIOR SHOW.**
  5. Pen fee of \$4 per pen will be charged if only showing in the Junior Show. **(NO PEN FEE WILL BE CHARGED IF ALREADY PAID WITH OPEN ENTRIES.)**
  6. Entry fee of \$3.50 per entry (including group classes) will be charged.
  7. **ALL BREEDS WILL SHOW TOGETHER.**

- MARKET LAMBS:**
1. Must be in place by Noon Saturday, July 21, 2018.
  2. Will be released Saturday, July 21, 2018 at 9:00 p.m.
  3. **WEIGH-IN WILL BE SATURDAY, JULY 21, 2018 AT 12 NOON** or immediately following the breeding sheep show.
  4. Health papers **MUST** accompany every lamb to the scales.
  5. Wether or Ewe Lambs are eligible to show, but must be born after January 1, 2018.
  6. Lambs will be divided equally into 3 weight classes after weigh-in.
  7. Entry fee of \$5 will be charged.

PENS WILL BE ASSIGNED BY THE  
SUPERINTENDENT

OPEN SHEEP SHOW

	Hampshire	Suffolk	Dorset	Southdown
Yearling Ram	200	215	230	245
Fall Ram Lamb				
(born 9-1-17 - 12-31-17)	201	216	231	246
Spring Ram Lamb				
(born after 1-1-18)	202	217	232	247
Pair Ram Lambs	203	218	233	248
Champion Ram	204	219	234	249
Res Champion Ram	205	220	235	250
Yearling Ewe	206	221	236	251
Pair Yearling Ewes	207	222	237	252
Fall Ewe Lamb				
(born 9-1-17 - 12-31-17)	208	223	238	253
Spring Ewe Lamb				
(born after 1-1-18)	209	224	239	254
Champion Ewe	210	225	240	255
Res Champion Ewe	211	226	241	256
Pair Ewe Lambs	212	227	242	257
Flock	213	228	243	258
(1 Ram, 1 Yearling Ewe, 1 Ewe Lamb)				

OPEN SHEEP SHOW

	AOB Meat	AOB Wool	Shropshire	Oxford
Yearling Ram	261	276	291	306
Fall Ram Lamb				
(born 9-1-17-12-31-17)	262	277	292	307
Spring Ram Lamb				
(born after 1-1-18)	263	278	293	308
Pair Ram Lambs	264	279	294	309
Champion Ram	265	280	295	310
Res Champion Ram	266	281	296	311
Yearling Ewe	267	282	297	312
Pair Yearling Ewes	268	283	298	313
Fall Ewe Lamb				
(born 9-1-17-12-31-17)	269	284	299	314
Spring Ewe Lamb				
(born after 1-1-18)	270	285	300	315
Champion Ewe	271	286	301	316
Res Champion Ewe	272	287	302	317
Pair Ewe Lambs	273	288	303	318
Flock	274	289	304	319
(1 Ram, 1 Yearling Ewe, 1 Ewe Lamb)				

- 1st- \$20, 2nd- \$18, 3rd- \$15, 4th- \$13, 5th- \$10  
Grand Champion Ram - \$50  
Res. Grand Champion Ram - \$25  
Grand Champion Ewe - \$50  
Res. Grand Champion Ewe - \$25

JUNIOR SHEEP SHOW - F

- All Breeds Will Show Together
- 321 **Fall Ram Lamb** (born 9/1/17 -12/31/17)  
322 **Spring Ram Lamb** (born 1-1-18)  
325 **CHAMPION RAM**  
326 **RES CHAMPION RAM**  
327 **Yearling Ewe**
- 329 **Fall Ewe Lamb** (born 9-1-17 - 12-31-17)  
330 **Spring Ewe Lamb** (born after1-1-18)  
332 **CHAMPION EWE**  
333 **RES CHAMPION EWE**

- 1st- \$18, 2nd- \$16, 3rd- \$15, 4th- \$13, 5th- \$12  
Grand Champion Ram - \$25  
Res. Grand Champion Ram - \$15  
Grand Champion Ewe - \$25  
Res. Grand Champion Ewe - \$15

- MARKET LAMBS - 321**  
Grand Champion \$50. - Reserve Grand Champion \$25  
Will be divided into 3 weight classes after weigh-in  
1st- \$40, 2nd- \$30, 3rd- \$25, 4th- \$20, 5th- \$18,  
6th - \$16, 7th - \$14

SWINE - G  
Market Hog Show

Saturday, July 21, 2018  
Superintendent: Alex Denny  
217-248-8789  
Judge: TBA  
\$2,500.00 Premiums

- RULES**
1. All market hogs must be on the fairgrounds by 10:30 a.m. Saturday, July 22. **ALL HEALTH PAPERS WILL BE INSPECTED BEFORE UNLOADING.**
  2. **Bedding will NOT be provided: no straw allowed in the barn.**
  3. \$25 entry fee per head. Each exhibitor must buy a \$20 exhibitor ticket.
  4. All animals must be born after Jan. 1, 2016.
  5. All Barrows and Gilts will be weighed from 8:00-11:00 a.m. with the show beginning at noon.
  6. This show is open to the world for all hogs.
  7. No exhibitor will be allowed to win more than two premiums in each class.
  8. The Superintendent have the right to equalize the number in each class.
  9. All animals must meet all standard health standards.
  10. This is a non-terminal market hog show. All hogs must have **health papers** to be allowed in the barn. Health papers must meet 2014. Exhibition Livestock Requirements for County Fairs (see page 3)
  11. This is a Market Hog Show, therefore all breeds will show together.

Weight Range 200 to 300  
(classes will be broken down after weigh-in)  
**Maximum 3 Barrow classes and 3 Gilt classes**  
PREMIUMS: 1st: \$115 2nd: \$110  
3rd:\$105

Grand Champion Overall - \$300  
Reserve Overall - \$200  
Winner will receive oversized check  
*Show will go on as planned. Each exhibitor is encouraged to be on their own high alert concerning PED.*



DOMESTIC ARTS DEPARTMENTS  
J, L, M1, M2, N 01, 02, 03, P & V1

Please note that changes were made to the Domestic Arts Department  
Please read rules below.

Wednesday, July 18, 2018  
JUDGING - 8:00 a.m.

Linda Bradshaw: 309-231-3337

General Rules For Domestic Arts and FFA Departments

- 1. All exhibits in all departments must be entered between 3:00 p.m. and 8:00 p.m. Tuesday, July 17, in the Domestic Arts building.
- 2. Judging will begin at 8:00 a.m. Wednesday, July 18.
- 18. No one will be admitted except for superintendent and judges.
- 3. Exhibits are open to the world.
- 4. Entry tags will be furnished for all entries and must be filled out by the exhibitors. No entry will be judged without the proper tag.
- 5. An ENTRY FEE of 75¢ will be charged for each entry, NO EXCEPTION. All entry fees are payable at time of entry and are non-refundable.
- 6. Each exhibitor is required to purchase a \$20 Exhibitor's Ticket, except **children 12 years of age and younger**.
- 7. An exhibitor is limited to one entry per class.
- 8. An exhibit which has won first prize at Hancock County Fair within the last three years is ineligible to be entered this year.
- 9. No item may be entered if there is no class listed for it in the lot number list.
- 10. After exhibits are placed, no one will be permitted in the department area.
- 11. Every precaution will be taken to insure the safety of the exhibits, but in no case will the Fair Association be responsible for the loss of or damage to the exhibits.
- 12. Exhibits will be released to exhibitors from 10:00 a.m. to 1:00 p.m. Sunday, July 22.
- 13. Read the specific rules applying to each department.
- 14. The building will close at 9:00 p.m. each evening.

AG PRODUCTS - J  
Superintendent:  
Shelia Roberts: 217-392-2240

- RULES**
- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  - 2. All exhibits must be grown by the exhibitor.
  - 3. Exhibitions should be on a study paper plates. which will support the vegetables without bending.
  - 4. Judging will be on the following items: Uniformity, appearance, quality and color. Exterior leaves must be left on cabbage. Leave

husks on corn and cut a two (2)-inch square window in each ear of corn. Do not cut tips off the corn. Green peppers should be suitable for stuffing – the largest will not count. Beets, carrots and onions should have two (2)-inch tops. Zucchini Squash leave 2 inch stem.

5. The display of garden produce should have a list of vegetables.

6. The superintendent has the right to disqualify any entry shich is not in compliance with these rules.

**ENTRY FEES:** An ENTRY FEE of 75¢ will be charged for each entry.

**Premiums**

All Classes	1st: \$4.00	2nd: \$3.50	3rd: \$3.00
Exception “a”	1st: \$10.00	2nd: \$7.50	3rd: \$5.00
Exception “b”	\$5.00 & Ribbon		

**CLASSES: 001 - ALL VEGETABLES**

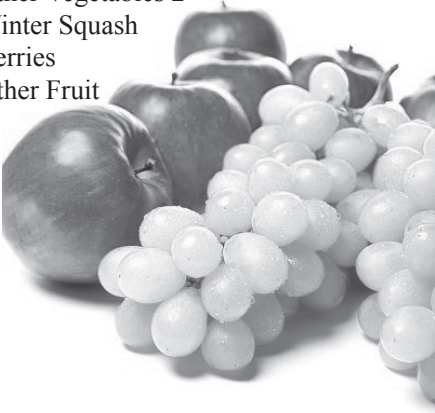
439	Eggplant - 1
440	Green Pod Snap Beans – 12 beans
441	Yellow Wax Beans – 12 beans
442	Six (6) Beets
443	Cabbage – 1 head
444	Cabbage, red – 1 head
445	Six (6) Carrots
446	Six (6) Slicing Cucumbers
447	Six (6) Pickling Cucumbers
448	Four (4) Onions, white
449	Four (4) Onions, yellow
450	Four (4) Onions, red
451	Three (3) large Green Peppers
452	Three (3) small Hot Peppers
453	Three (3) large Yellow Peppers
454	Three (3) Banana Peppers
455	Four (4) Potatoes, red
456	Four (4) Potatoes, white
457	Two (2) Zucchini Squash
458	One (1) Acorn Squash
459	Three (3) Turnips
460	Four (4) Sweet Corn, yellow
461	Four (4) Sweet Corn, white & yellow
462	Four (4) Red Tomatoes
463	Four (4) Green Tomatoes
464	Six (6) Roma Tomatoes
465	Six (6) Cherry Tomatoes
466	Broccoli – 1 head
467	Potted Herbs
a468	Display of Assorted Garden Produce
b469	Best Vegetable

**CLASSES 002 - AGRONOMY**

800	Three Stalks of Corn current growing yr
801	One Gallon Corn previous growing yr
802	Three Soybean Plants current growing yr
803	One Gallon Soybean previous growing yr
804	One Gallon Silage
805	One Gallon Wheat
806	One Gallon Oats
807	10 Popcorn ears
808	One Gallon Popcorn
809	1 Flake Straw
810	1 Flake Alfalfa Hay
811	1 Flake Grass Hay
812	1 Flake Mixed Hay
814	3 Ears Indian Corn
815	Forage Seed - One Gallon
816	Any Other Agronomic Crop

**CLASSES 003 - Miscellaneous Produce**

506	Watermelon
507	Muskmelon
508	Lima Beans
509	Summer Squash
510	Apples
511	Grapes
512	Other Vegetables
513	Other Vegetables 2
514	Winter Squash
515	Berries
516	Other Fruit



www.hancockfair.org

FLORICULTURE - L  
Superintendents:  
Marcia Bartlow: 217-392-2380  
Theresa Rang 217-440-8492

- RULES**
- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg.6).
  - 2. All plants and cut flowers must have been grown by the exhibitor – amateurs only – with exception of Class 503, Wildflowers.
  - 3. Judging Criteria: Condition of Entry – 25%; Culture – 25%; Stem – 25%; Arrangement – 25%. Condition of entry means that the flowers are in the proper stage of maturity to show well, i.e. free of wilt. Culture means that the flowers have a healthy appearance and are free from insect injury and disease. Stem means that the stem should have good strength.
  - 4. Cut flowers in bouquet should be cut with plenty of stem and leaves and brought in suitable container which has been arranged properly. Bouquet must contain six (6) or more stalks, except as noted. Use of plastic flowers and leaves is prohibited.
  - 5. Suggestions for making arrangements: a) cut plants no earlier than the day before showing, preferable after sundown; b) cut steams at an angle with a sharp knife and place in water immediately; c) store in cool place; d) use a good holder well-anchored in the base, e.g. needle point holders are good all-purpose holders.
- FEES:** An ENTRY FEE of 75¢ will be charged for each entry.
- Premiums:**
- |             |                  |             |             |             |
|-------------|------------------|-------------|-------------|-------------|
| All Classes | 1st: \$5.00      | 2nd: \$4.00 | 3rd: \$3.00 | 4th: \$2.00 |
| E Exception | \$10.00 & Ribbon |             |             |             |
- CLASSES:**
- A - Cut Flowers in Bouquet**
- |     |   |
|-----|---|
| 470 | Bachelor Buttons  |
| 471 | Cosmos  |
| 472 | Dahlias – 3 or more stalks                              |
| 473 | Gladiola – Single                                       |
| 474 | Daylillies – 3 or more stalks                           |
| 475 | Lillies/Any other kind – 3 or more stalks               |
| 476 | Black Eyed Susan – Bouquet                              |
| 477 | Roses – Large Single or Rose Bouquet                    |
| 478 | Marigolds – Small or Medium                             |
| 479 | Marigolds – Large 3"+                                   |
| 480 | Petunias – Double (Carnation-like)                      |
| 481 | Petunias – Single                                       |
| 482 | Snapdragons   |
| 483 | Zinnias – Large 3"+                                     |
| 484 | Zinnias – Small or Medium                               |
| 485 | Pansies   |
| 486 | Calendulas  |
| 487 | Salvia  |
| 488 | Phlox – Perennial                                       |
| 489 | Cone Flowers  |
| 490 | Any Other Cut Flowers Not Listed – One (1) Variety Only |
- B - Potted Plants**
- |     |  |
|-----|--|
| 491 | Afican Violet in Bloom (One Crown)   |
| 492 | Cactus/Succulents  |
| 493 | Foliage - more than 1 variety in a single pot                                  |
| 494 | More than One Variety of Blooming Plants in a pot                              |
| 495 | Any Tropical Foliage House Plant Not Listed – Under 15” Total Height - 1 Plant |
| 496 | Any Tropical Foliage House Plant Not Listed – Over 15” Total Height - 1 Plant  |
| 497 | Blooming Hanging Basket  |
| 498 | Non-Blooming Foliage Hanging Basket or Pot                                     |
| 499 | Any other Blooming Plant in a Pot (one variety)                                |
- C - Miscellaneous**
- |      |  |
|------|--|
| 500  | Small Table Centerpiece (This arrangement is to be viewed from all sides)                                      |
| 501  | Mixed Garden Arrangement – Over 15” High   |
| 502  | Miniature Flower Arrangement – maximum of three (3) inches high and three (3) inches wide, including container |
| 503  | Wild Flowers from along roadside   |
| 504  | Small Sunflower Arrangement  |
| 505  | Sunflower – Single   |
| E506 | Best in Cut Flowers - A  |
| E507 | Best in Plants - B   |
| E508 | Best in Arrangements - C   |



No checks will be mailed



FINE ARTS - M1

Superintendent:  
Kathy Holst: 217-242-8379  
Kristen Holst 309-333-2863

Rules

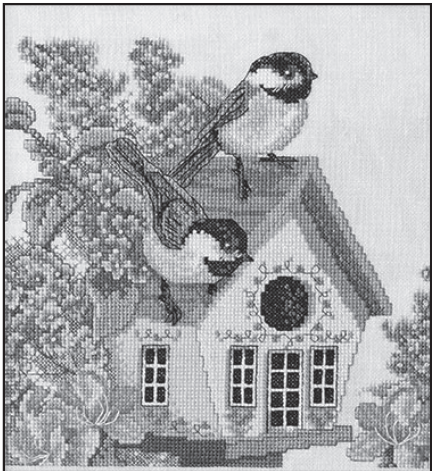
1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  2. All exhibits must be entered in the artist’s name, with the name and address attached to the back of the work. Quality and originality of the work will be the main criteria in judging the exhibit.
  3. All classes of paintings, drawings, and pastels must be suitably framed and equipped with wire hangers sturdy enough for the weight of the frame.
  4. Only students ages 14 through 21 are eligible to enter Artwork of Students, Classes 520-530. Student artwork need not be framed but should be matted and equipped with wire or cord to hang.
  5. Sculpture may be of clay, metal, plaster, wood, or found objects.
  6. Amateur photography entrants must be at least 14 years of age or older. Photos cannot be computer enhanced.
  7. Photos must be either 3” x 5” or 4” x 6” and displayed in a clear plexiglass stand-up frame of the same orientation as the photo, either vertical or horizontal. No matting or additional background or decorative elements will be permitted. Entries are limited to one photo per person per class.
  8. All entries in Fine Arts, including photography entries, must be the original work of the person entering the item. Entries are limited to one per person per class.
  9. The Superintendents have the right to disqualify any entry which is not in compliance with these rules.
- ENTRY FEES:** An ENTRY FEE of 75¢ will be charged for each entry.

- Premiums:**  
All Classes: 1st: \$7.50 2nd: \$6.00 3rd: \$5.00  
F Exception: 1st: \$4.00 2nd: \$3.50 3rd: \$3.00  
G Exception: \$10.00 & Ribbon
- Classes**  
**A – Paintings & Drawings (Adults Ages 22 & Above)**  
509 Oil or Acrylic – Still Life or Landscape  
512 Oil or Acrylic – Portrait of Animals or People  
513 Oil or Acrylic – Abstract  
514 Charcoal, Pen or Pencil Sketch  
515 Watercolors – Floral/Still Life  
516 Watercolors – Landscape  
517 Watercolors – People/Animals  
519G Best Art – Adults ages 22 & above

- B – Art Work of Students (14-21 Years Old)**  
520 Oil or Acrylic – Still Life or Landscape  
523 Oil or Acrylic – Portrait of Animals or People  
524 Oil or Acrylic – Abstract  
525 Charcoal, Pen or Pencil Sketch  
526 Watercolors – Floral/Still Life  
527 Watercolors – Landscape  
528 Watercolors – People/Animals  
530G Best Art – Students Ages 14-21

- C – Photography (Not Computer Enhanced)**  
F531 Black & White – Animals  
F532 Black & White – Landscape or Still Life  
F533 Black & White – People  
F535 Color – Animals  
F536 Color – Landscape or Still Life  
F537 Color – People

- D – Other**  
539 Sculpture  
541 Pottery



TEXTILES - M2

Superintendents:  
Heather West: 309-333-2745

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  2. All exhibits must be finished by the exhibitor within the last three (3) years with the exception of quilts, which must have been finished within the last 10 years.
  3. All exhibits must have been made by one person with the exception of Classes 566, 567 & 568.
- FEES:** An ENTRY FEE of 75¢ will be charged for each entry.

- CLASSES**  
**A - Knitted & Crocheted Items (Premiums – 1st: \$5.00, 2nd: \$4.00, 3rd: \$3.00 – Best: \$10.00 & Ribbon)**  
542 Afghans  
543 Knitted Hats  
544 Any Baby, Crocheted or Knitted  
545 Scarf  
546 Any Other Kind  
547 Made by Person 65 or older  
548 Best Knitted & Crocheted Items
- B - Garments (Premiums – 1st: \$10.00, 2nd: \$8.00, 3rd: \$6.00 – Best: \$10.00 & Ribbon)**  
549 Lady’s Dress, Any Length  
552 Child’s Dress  
553 Decorated Sweatshirt or T-Shirt Using Thread & Material  
554 Halloween Sewn Garment  
556 Any Kind Knitted Garment  
557 Best Overall Garment

- C - Quilts** – must have been finished in the last 10 years and never received a 1st place rating at this fair. Judging Criteria: Quilting – 50%: Craftsmanship – 50%.
- 559 Hand Quilted, Hand Pieced, twin size or larger – 1st: \$20, 2nd: \$15, 3rd: \$10
- 561 Hand Quilted, Child’s (may be pieced embroidered or cross-stitched) – 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 563 Machine Quilted, Hand Pieced, twin size or larger – 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 564 Machine Quilted, Machine Pieced, twin size or larger – 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 565 Machine Quilted, Child’s (may be pieced embroidered or cross-stitched) – 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 566 Quilt Top, pieced by exhibitor Exempt from “Best” 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 567 T-Shirt (MemoryQuilt)
- 568 Any Kind made by Person 65 or Older – 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 569 Machine Pieced by exhibitor, machine quilted by another, twin size or larger – 1st: \$10, 2nd: \$7.50, 3rd: \$5
- 570 Applique - 1st: \$10, 2nd: \$8.50, 3rd: \$5
- 571 Lap Quilt, 45” to smaller than twin - 1st: \$7, 2nd: \$6, 3rd: \$5
- 572 Mini (size 18” x 18” or smaller) attached to a board - 1st: \$7.50, 2nd: \$6, 3rd: \$5 Judged on overall appearance
- 573 Any Quilted Article - 1st: \$7.50, 2nd: \$6, 3rd: \$5
- 574 Antique Quilt (include history on a 3” x 5” card) Exempt from “Best” - 1st: \$7.50, 2nd: \$6, 3rd: \$5
- 575 Best Quilted Item - \$25 & Ribbon

- D - Comforters (Premiums – 1st: \$7.50, 2nd: \$6, 3rd: \$5)**  
576 Tied Comforter, twin size or larger  
577 Tied Comforter, baby or lap quilt
- E - Christmas Decorations (Premiums – 1st: \$7.50, 2nd: \$6, 3rd: \$5)**  
578 Christmas Stocking, Any Kind  
579 Christmas Tree Decoration, Crocheted or Knitted – three (3) Attached to a board  
580 Christmas Tree Decoration from Fabric – three (3)  
581 Christmas Tree Skirt  
582 Any Other Decoration (from Fabric, Crocheted, etc.)  
583 Best Christmas Decoration - \$10 & Ribbon

- F - Doll Clothes (Premiums – 1st: \$7.50, 2nd: \$6, 3rd: \$5)**  
584 Barbie Fashion Doll Clothes. Maximum three (3) garments will be judged. Attached to a board.  
586 Girl or Boy Doll Clothes. Maximum three (3) garments will be judged. Attached to a board.  
587 Crocheted Doll Clothes – Display on doll  
588 Doll Quilt  
589 Best of Doll Clothes & Accessories - \$10 & Ribbon

- G - Stuffed Animals & Stuffed Dolls (Premiums – 1st: \$10, 2nd: \$7.50, 3rd: \$5)**  
590 Doll in a dress  
591 Stuffed Bunnies  
592 Stuffed Bears  
593 Any Other Kind Stuffed Animals or Dolls  
594 Best Stuffed Doll or Animal - \$10 & Ribbon

- H - Counted Cross-Stitch (Premiums – 1st: \$10, 2nd: \$8, 3rd: \$6)**  
595 Picture (frame size 5” x 7” and smaller or 35 sq. in. and smaller)  
596 Picture (frame size 5” x 7” to 11” x 13” or 36-143 sq. in.)  
597 Picture (frame size larger than 11” x 13” or 143 sq. in. and larger)  
598 Wall Hanging (not framed)  
599 Christmas Ornaments – Three (3) attached to a board  
600 Counted Cross-Stitch with Beading (must have significant amount of beads)

- 602 Any Other Kind Counted Cross-Stitch (not pillows or framed pictures)  
603 Best Counted Cross-Stitch - \$10 & Ribbon
- I - Pillow (Judged on overall workmanship) – (Premiums – 1st: \$10, 2nd: \$8, 3rd: \$6)**  
604 Quilted  
605 Patchwork or Appliqued  
606 Any Other Kind of Pillow  
607 Best Pillow - \$10 & Ribbon

- J - Wall Hanging (Premiums – 1st: \$10, 2nd: \$7.50, 3rd: \$5)**  
608 Quilted (larger than 18” x 18”) –  
609 Quilted (45” or larger) –  
610 Needle Point (frame size larger than 5” x 7”) –  
611 Any Other Kind  
612 Best Wall Hanging - \$10 & Ribbon

- K - Miscellaneous (Premiums – 1st: \$7.50, 2nd: \$6.50, 3rd: \$5)**  
613 Crocheted Doily or Centerpiece  
614 Any Other Crocheted Article (not already listed)  
615 Kitchen Accessory, Any Kind  
616 Curtains & Valances  
617 Hardanger Embroidery, Any Article  
618 Embroidery Set Pillowcases or Towel  
620 Embroidery Runner, Scarf or Tablecloth  
621 Quilted Table Runner  
622 Stamped, Embroidered or Cross-Stitch Item  
623 Any Textile Made By Person 12 or Younger  
624 Best Intentions (include why project was not finished on 5” x 7” card)  
625 Wool Felt penny or candle mat  
626 Hand made items using vintage repurposed textiles  
627 Any other appiqued item





EDUCATION & NATURAL HISTORY - N

Superintendent:  
Julie Hiland: 217-392-2732  
Leanne Lambert

- RULES**
- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  - 2. All exhibits must have been prepared in prior school year or up until time of fair date. The exhibit must be the result of unaided individual work.
  - 3. Drawn pictures and written work must be on good 8 ½” x 11” paper mounted on construction paper.
  - 4. All entries must be entered by individuals, not as a class.
  - 5. Each piece of work must have the name, grade and age of the pupil on it.

**ENTRY FEES** There will be a fee of 75¢ per entry.

**Premiums**

All Classes	1st: \$4.00	2nd: \$3.50		
	3rd: \$3.00	4th: \$2.50	5th: \$2.00	

\*Denotes ribbon only

**CLASSES**

**A - Preschool**

- 670 Colored Picture from a coloring book
- 671 Child Drawn Picture – with one (1) explanatory sentence about their picture (dictated by child, written or typed by an adult under the picture)

**B - Kindergarten**

- 673 Child Drawn Picture – with one (1) explanatory sentence about their picture (dictated by child, written or typed by an adult under the picture)
- 675 Individually Created Story Book (twelve (12) pages or less)

**C - First Grade**

- 677 Illustrated Work – Picture with Written Story
- 678 Math – Addition/Subtraction Facts (one (1) page)

**D - Second Grade**

- 681 Language – Original Stories, Letters, etc.
- 682 Math – Addition/Subtraction Facts (one (1) page only)

**E - Third & Fourth Grades**

- 685 Language – Original Stories, Letters, Collection of Three (3) Poems
- 686 Math – Various Kinds of Work (one (1) page only)
- 687 Social Studies Report

**F - Fifth & Sixth Grades**

- 688 Poetry – No more than one (1) poem
- 689 English – Letter Writing and Composition Work
- 690 Math – Various Kinds of Work (one (1) page only)

**G - Seventh & Eighth Grades**

- 693 Poetry – No more than one (1) poem
- 694 English – Letter Writing and Composition Work
- 695 Math – Various Kinds of Work (one (1) page only)
- 696 Science Project

**I - High School**

- 699 Creative Writing – Short Stories (1500 words max.)
- 700 Poetry – No more than two (2) poems
- 701 Science Project
- \*702 Best Overall Work – Preschool through Second Grade
- \*703 Best Overall Work – Grades 3, 4, 5 & 6
- \*704 Best Overall Work – Grades 7, 8, 9, 10, 11 & 12

CAKES, COOKIES & CUPCAKES - 01

Superintendent:  
Linda Bradshaw: 309-231-3337

- RULES**
- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  - 2. Any item prepare from a recipe may be entered in only one class; dividing an item and entering in more than one class or entering in another name is not permitted.
  - 3. All exhibits must have been made by the exhibitor. No prepared mixes will be allowed, except in the Decorated Cake Classes 720, 721 & 722, and the Cupcake Class 738.
  - 4. Cake entries will be one-quarter (1/4) of a cake. Do not frost cut side of cake. Place cakes on cardboard covered with white paper the same size and shape as the cake. Put in ziplock bag. Class 710-716.
  - 5. Cookies – three (3) must be displayed as follows: two (2) on a small foam plate, with one separate and placed on top. No icing is permitted on the cookie. Use ziplock bag.
  - 6. Cupcakes – three (3) will be judged on decorations only. They must be baked in cupcake or muffin pans.
  - 7. President’s Cookie Jar entries must contain two dozen cookies consisting of six (6) different kinds. Judging Criteria: Cookies – 85%; Jar Decoration – 15%. Contents of the jar will be presented to the President of the Hancock County Fair, but the jar will remain the property of the exhibitor.
  - 8. Not following rules may deduct points or cause disqualification.

**ENTRY FEES: 75¢ Per Entry**

**Premiums:**

All Classes	1st: \$4.00	2nd: \$3.50	3rd: \$3.00
* Exception	1st: \$10.00	2nd: \$7.50	3rd: \$5.00
** Exception	1st: \$5.00	2nd: \$4.00	3rd: \$3.00

**CLASSES**

**A - Cakes Without Shortening**

\*\*\*710 Angel Food – No Icing

**B - Layered Butter Type Cake**

- \*\*711 Red Velvet – Iced
- \*\*712 German Chocolate – Iced
- \*\*713 Carrot Cake – Iced
- \*\*715 Nut Cake– White Icing

**C - Loaf and One-Layered Cakes**

- 717 Chocolate Texas Cake – Iced (6” square)
- 718 Apple Cake – Iced (6” square)
- 719 Pound Cake – No Icing, ½ loaf

**D - Decorated Cakes**

- 720 Cake from Molded Pan
- 721 Cutout Cake
- \*722 Wedding or Anniversary Cake
- 723 Cupcakes

**E - Cookies**

- 724 Plain Chocolate – No Fruit or Nuts
- 728 Oatmeal
- 729 Chocolate Chip
- 730 Chocolate No Bake Cookies

**F - Cookies – Cut, pressed or rolled**

- 731 Gingersnap
- 733 Peanut Butter
- 734 Sugar
- 735 Snicker Doodles

**G - Decorated Cookies**

- 736 Decorated Cookie – one 6” cookie on a 6” plate

**H - Brownies**

- 737 Chocolate – No Frosting

**I - Miscellaneous**

- \*739 President’s Cookie Jar

QUICK BREADS, ROLLS & PIES - 02

Superintendent:  
Linda Bradshaw: 309-231-3337

- RULES**
- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  - 2. All exhibits must have been made by the exhibitor. No prepared mixes will be allowed. Any item prepared from a recipe may be entered in only one class; dividing an item and entering in more than one class or entering in another name is not permitted.
  - 3. Entries should be displayed on 6” paper plates. NOTE: Paper doilies add to the attractiveness of the display. Put in ziplock bags.
  - 4. Bread entries will be one-quarter (1/4) loaf.
  - 5. Not following rules may deduct points or cause disqualification.

**ENTRY FEE: 75¢ Entry Fee**

**PREMIUMS**

All Classes: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

**CLASSES**

**A - One (1) Slice of Homemade Pie**

- 740 Fruit Pie
- 743 Pecan

**B - Yeast Breads**

- 744 Compressed Yeast – White
- 745 Whole Wheat
- 746 Sourdough Bread

**C - Cinnamon Rolls and Coffee Cake**

- 748 Cinnamon Rolls – three (3) with or without topping
- 749 One-quarter (1/4) Coffee Cake – any type dough, choice of ingredients & toppings

**D - Quick Breads**

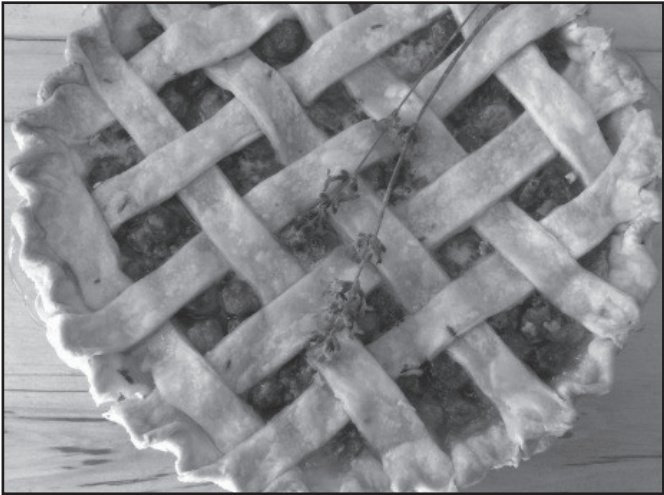
- 750 Zucchini Loaf – No Nuts
- 752 Banana Bread Loaf
- 753 Biscuits – three (3) Average Size
- 755 Muffins – Any Flavor

**E - Dinner Rolls**

- 756 White Rolls or Wheat - three (3)

**F - Noodles and Pie Shell**

- 758 One Pie Shell – Displayed in Foil Pan
- 759 Egg Noodles – one-half (1/2) Pint Displayed on 6” Paper Plate





CANNED FRUITS & VEGETABLES - 03

Superintendents:  
Margaret Eilers: 217-392-2429  
Myrna Stienbarger: 217-392-2798

RULES

- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
- 2. The jars and lids in each display should be uniform in size. Entries for Vegetables, Fruit, Pickles & Relishes can be in QUART or PINT JARS but MUST have NEW LIDS AND RINGS.
- 3. All jams, jellies, and preserves containers MUST be in sealed container. Appropriate size jars should be used to exhibit jams, preserves and jellies.
- 4. After passing an appearance test, the jars may be opened and the contents inspected and tasted by the judge. The entry will be disqualified if spoiled or if mold is present.
- 5. All exhibits must be canned from fresh fruit and vegetables; no recanting from commercially prepared foods is allowed.
- 6. Superintendents reserve the right to disqualify any or all jars if age is questionable.
- 7. Compliance with USDA guidelines is recommended and judge may use this as criteria for placement. Call local extension office for information.

ENTRY FEES .75¢ per entry

Premiums

All Classes 1st: \$4.00 2nd: \$3.50 3rd: \$3.00  
B Exception \$5.00 & Ribbon

CLASSES

A - Canned Vegetables

- 770 Green Beans – Pieces Cut or Snapped
- 771 Green Beans – Whole
- 772 Beets – Whole
- 773 Corn – Whole, Yellow, Cut from Cob
- 774 Lima Beans
- 775 Peas
- 776 Red Tomatoes – Whole
- 777 Red Tomato Juice
- 778 Any other Vegetable Not Listed
- B779 Best Vegetable Entry

B - Canned Fruit

- 780 Blackberries
- 781 Any Apple – sauce, butter, sliced, etc.
- 782 Peaches – Freestone & Halved
- 784 Any Fruit Not Listed
- B785 Best Fruit Entry

C - Jam

- 786 Blackberry
- 787 Black Raspberry
- 788 Strawberry
- 789 Any Other Jam

D - Jelly

- 791 Blackberry
- 792 Grape
- 793 Any other Jelly
- B794 Best Jelly or Jam Entry

E - Pickles

- 795 Cucumbers – Sliced Dill
- 796 Whole Dill – Small or Large
- 797 Beet – Small, Whole or Sliced
- 798 Bread and Butter – Chips
- 799 Lime Pickle
- 800 Any Other Pickle

F - Relishes

- 802 Pizza Sauce
- 803 Cucumber
- 804 Zucchini
- 805 Chili Sauce
- 806 Salsa
- 807 Any Other Cooked Relish – Name Must Appear on Label
- B808 Best Relish or Pickle Entry

JUNIOR SHOW (NON-LIVESTOCK) - P

Superintendent:  
Cierra Hiland: 217-440-7942

RULES

- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  - 2. All exhibitors must be between 5 and 14 years of age.
  - 3. All exhibits must be made or prepared by the exhibitor.
  - 4. No prepared mixes will be allowed in baked goods.
  - 5. Cookies – three (3) must be displayed as follows: two (2) on a small foam plate, with one separate and placed on top. No icing is permitted on any cookie except decorated cookie (851). Use ziplock bag.
- ENTRY FEES .75¢ per entry

Premiums

All Classes 1st: \$4.00 2nd: \$3.50  
3rd: \$3.00 4th: \$2.00  
B Exception \$5.00 & Ribbon

CLASSES

A - Baked Goods/Food

- 850 Chocolate Chip Cookies – No Nuts
- 851 Decorated Cookie
- 852 Brownies (chocolate)
- 853 Rice Krispy Treats – Original Recipe

B - Crafts (5-7 Year Olds)

- 854 Paper Bag Puppet – Lunch Bag Size
- 855 Decorated T-shirt or Sweatshirt
- 856 Nature Craft/Dried Bouquet
- 857 Any Other Craft
- B858 Best Craft (5-7 year olds)

C - Crafts (8-11 Year Olds)

- 859 Paper Bag Puppet – Lunch Bag Size
- 860 Decorated T-shirt or Sweatshirt
- 861 Nature Craft/Dried Bouquet
- 862 Stitchery, Any Kind
- 863 Any Other Craft
- B864 Best Craft (8-11 years olds)

D - Crafts (12 – 14 Year Olds)

- 865 Decorated T-shirt or Sweatshirt
- 866 Ceramics
- 867 Nature Craft/Dried Bouquet
- 868 Stitchery, Any Kind
- 869 Woodworking
- 870 Any Other Craft
- B871 Best Craft (12-14 year olds)

E - Fine Arts (5-8 year olds) - No Frames

- 872 Paintings (watercolors, fingerpaint)
- 873 Sculpture (clay, playdough or plaster of paris)
- 874 Collage of Pictures or Objects Affixed to Poster Board
- 875 Pencil, Marker or Crayon Drawing
- 876 Photography (1 photo) Taken by Exhibitor
- B877 Best Fine Art (5-8 year olds)

F - Fine Arts (9-14 year olds) - No Frames

- 878 Collage of Pictures or Objects Affixed to Poster Board
- 879 Sculpture (clay, playdough or plaster of paris)
- 880 Pen, Pencil, Charcoal or Pastel drawing
- 881 Paintings (oil, watercolor, or acrylic)
- 882 Photography (1 photo) Taken by Exhibitor
- B883 Best Fine Art (9-14 year olds)

G - Hobbies (Display Space 2’ x 2’)

- 884 Model Cars, Airplanes or Ships
- 885 Bound Scrapbook Collection
- 886 Stamp Collection
- 887 Rock or Seashell Collection
- 888 Sports Card Collection
- 889 Doll or Stuffed Animal Collection
- 890 Miniature Vehicle Collection
- 891 Action Figure Collection
- 892 Any Other Collection Not Mentioned
- B893 Most Unique Collection

HOBBIES - V1

Superintendents  
Kathy Holst: 217-242-8379  
Kristen Holst 309-333-2863

Rules

- 1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
  - 2. All exhibits must be entered in the name of the person who made the article; otherwise, they will be disqualified.
  - 3. No article may be entered in this department if it meets the specifications in Department M2 – Textiles.
  - 4. All entries must be the original work of the person entering the item, excluding collections and antique photographs.
  - 5. Entries are limited to one per person per class.
  - 6. The Superintendents have the right to disqualify any entry which is not in compliance with these rules.
- ENTRY FEES: An ENTRY FEE of 75¢ will be charged for each entry.

Premiums:

All Classes: 1st: \$7.50 2nd: \$6.00 3rd: \$5.00  
F Exception: \$5.00 & Ribbon  
G Exception: \$10.00 & Ribbon

Classes

A HANDCRAFTED ITEMS: All items in this section must be the original handmade work of the exhibitor.

- 900 Handcrafted Jewelry, limit 5 pieces
- 902 Handcrafted handbag or tote
- 904 Any Woodcraft
- 906 Handcrafted Halloween Decoration
- 907 Handcrafted Christmas Wall Decoration
- 908 Any Other Handcrafted Wall Decoration
- 910 Any Other Handcrafted Christmas Decoration
- 911 Any Other Handcrafted Holiday Decoration except Christmas or Halloween
- 912 Any Other Hobbycraft Not Mentioned, Handmade By Exhibitor

B HAND DECORATED ITEMS: All items in this section may be premade items but must have been hand decorated by the exhibitor.

- 914 Easter, 4th of July, or Summer Themed Hand Decorated Item
- 915 Fall or Winter Themed Hand Decorated Item
- 916 Pre-made Handbag, Hand Decorated
- 917 Hand Decorated Shoes or Shirt (other than sweat shirt)
- 918 Premade Wreath or Swag, Hand Decorated

C – General Collections

- 920 Pitcher Collection, limit 3
- 921 Cookie Jar Collection, limit 3
- 922 Candlestick Collection, limit 6
- 923 Salt and Pepper Shaker Collection, limit 5 sets
- 925 Any Other Collection Not Mentioned

D – Antiques Collections

- 926 Antique Glassware or chinaware, limit 6 pieces
- 927 Antique Kitchen Utensils, limit 6 pieces
- 928 Other Antique Household Items not mentioned, limit 6 pieces
- 929 Antique Jewelry/Accessories, limit 6 pieces
- 931 Antique Photographs, Best Display, limit 6 photos
- 933 Any Other Antique Collection Not Mentioned, limit 6 pieces

G934 Best Hobby Entry (Judge’s Choice)



## HOBBIES - V1

Superintendents  
Kathy Holst: 217-392-8379  
Kristen Holst 309-333-2863

**Entry Fees:** There will be an entry fee of 50¢ per entry.

### DD – DEVELOPMENTALLY DISABLED

1. Entries in this category are restricted to items made by the clients and/or residents of agencies working with the developmentally disabled.

2. Entries need to be separated for each individual, not the works of several individuals mounted on one board.

3. The current year's Hancock County Fair entry tags must be used. Each tag must have an entrant's first and last names (no initials), their entry number, and the category number.

4. Only one entry per person per class is permitted.

**Premiums:** 1st: \$1.50 2nd: \$1.00 3rd: 50¢

935 Needlepoint Object or Picture

937 Wreath, Hand Decorated

938 Painted Object

940 Colored Page or Picture, Mounted on Card stock or Construction Paper

941 Button or Bead Art

942 Wood Craft

943 Paper Mache Creation

944 Handcrafted Jewelry

946 Any Other Craft Not Mentioned

948 Scrapbook Page, Photos Taken by Entrant

F950 Best Craft Entry, Developmentally Disabled (Judge's Choice)

# ARM BAND NIGHT



**EVERY NIGHT**  
**July 18-21, 2018**

**Presented By**  
**Archway Amusements**  
**at the Hancock County Fair**  
**\$20 each**

Like us on



## TRACTOR/TRUCK PULL - Q1

# United Pullers of America

SANCTIONED



# Bald Bluff Antique Tractor Pulling Association

Contact Brad Ufkes 309-224-3590 for Questions on Bald Bluff

# TRUCK & TRACTOR PULL

**Thursday, July 19, 2018**

**6:00 p.m.**



For questions & class listings visit [www.unitedpullers.org](http://www.unitedpullers.org)

## TWO TRACKS-TWO SLEDS

**ENTRY FEE: \$20.00**

**10 CLASSES**

**Premium Pay-outs Total \$3,000**

5200# & 5700# - Classic Modified

6500# - Gas Trucks

8000# 2.5 Diesel Trucks

8500# Work Stock Diesel Trucks

9500# and 10000# Pro Farm Tractors

11000#, 12000# and 13000# Farm Stock Tractors

**All pull-back vehicles must be kept in the  
PIT AREA ONLY!!**



Contact: Mark Buss - 217-842-5526

Richard Roberts - 217-392-2384

[www.hancockfair.org](http://www.hancockfair.org)

No checks will be mailed



MISS and LITTLE MISS

HANCOCK COUNTY FAIR QUEEN PAGEANT

AUGUSTA, ILLINOIS

Wednesday, July 18, 2018 • 6:30 p.m.

Rena Rose, Pageant Director – 217-242-3382  
Amy Bruenger, Pageant Director - 309-224-6615



2017 Miss Hancock County Fair Queen - Danielle Scheetz  
2017 Little Miss Hancock County Fair -Autumn Day



-Tribute to XXXX-

On

Mike





NO HORSES ALLOWED IN BUILDINGS

\$10.00 Per Person Gate Admission • NEGATIVE COGGINS REQUIRED • No Corrals in Tie-out Area

Out of State horses need Illinois Livestock Entry Permit Number. To obtain a free number, call 217-782-4944.

WEDNESDAY, JULY 18  
7:00 P.M.  
WESTERN HORSE SHOW

Superintendent: Erik Krekel 217-242-0484

CLASS	ENTRY FEES	PREMIUMS
380-391, 393	\$7.50	\$50 added per class + 80% jackpot
Class 392	No Entry Fee	\$50 - \$40 - \$30 - \$20 - \$10

- CLASSES
- RB380 Youth Halter (18 & Under)
  - 381 Weanling Halter
  - 382 Yearling Halter
  - RB383 Western Lead-Line (rider 6 and under)
  - 384 Open Horse Halter
  - RB385 Peewee Walk-Trot (rider 10 and under)
  - 386 Color Breed Pleasure (Jim Johnson Memorial Buckle)
  - RB387 Western Pony Pleasure (Pony 56" and under; rider 13 and under)
  - RB388 Youth walk-Trot (Rider 18 and Under) Mike Menn Memorial Buckle
  - 389 Open Walk-Trot
  - RB390 Youth Western Pleasure (Rider 18 and under)
  - 391 Adult Western Pleasure (Rider 19 and over)
  - 392 4-H/FFA Western Pleasure  
(Horse or pony; exhibitor must be a Hancock County or border county resident enrolled in 4-H or FFA in 2017-18)
  - 393 Open Western Pleasure

THURSDAY, JULY 19  
7:00 P.M.  
YOUTH WESTERN HORSE SHOW

Superintendent: Erik Krekel 217-242-0484

DRESS CODE: Jeans, Shirts, Boots or Hard Soled Shoes. Hats required except speed classed. Helmets acceptable, No Chaps or Jackets.

Entry Fee: \$2.00 per Class **Rural Bliss**

- RB1) Halter - Pony 56" & Under
- RB2) Youth Halter 18 & Under
- RB3) PEE WEE Showmanship at Halter - Exhibitors 10 & Under
- RB4) JR Showmanship at Halter - Exhibitors 11 to 18 years
- RB5) Lead-Line - Exhibitors 6 years & Under
- RB6) PEE WEE Walk Trot - Rider 10 years & Under
- RB7) Pony Pleasure - Pony 56" & Under
- RB8) JR Walk Trot - Riders 11 years to 18 years
- RB9) PEE WEE Pleasure - Rider 10 years & Under
- RB10) JR Pleasure - Rider 11 years to 18 years
- RB11) Trot Poles
- RB12) Pole Bending - Rider 18 & Under
- RB13) PEE WEE Barrel/Race - Rider 10 years & Under
- RB14) JR Barrel/Race - Rider 11 years to 18 Years

PAYBACK - \$10.00, \$7.00, \$5.00, \$3.00  
NEGATIVE COGGINS REQUIRED

*Rural Bliss Youth Incentive*  
*RB: Youth riders will accumulate points toward a buckle: Must compete in both shows.*

FRIDAY, JULY 20  
HANCOCK COUNTY FAIR BARREL RACE

SCHEDULE

- 1:00pm Friday - SHOW OFFICE OPENS
- 3:00 - 5:15pm - Exhibitions (\$4 each, 60 second time limit)  
(exhibitions will be sold on site only, no pre-reserves)
- 5:15pm - Pee Wee Barrels (\$5 ef)  
(Riders are not eligible to ride in other classes)
- 6:00pm - \$500 Added Youth 4D Barrels (\$20ef)  
(Riders 18 & under - May carry-over to Open 4D)  
(Carry over must be declared before the youth class starts)
- Following Youth
- \$2000 ADDED MONEY OPEN 4D (\$30 ef)  
(Open entries may carry-over into the ADULT 4D)  
(Carry-over to the adult must be declared before the open starts)
- Following Open 4D
- \$1000 ADDED MONEY ADULT 4D (\$20 ef)

\*\*CASH ONLY FOR ENTRIES\*\*

Join our Facebook Event to keep up to date on event updates!  
PRE-REGISTER TO SAVE US ALL TIME! (link on the FB page)  
MAKE PLANS TO STAY EVENING AND ENJOY THE FAIR  
MULE PULL, CARNIVAL & BAND ON GROUNDS FRIDAY NIGHT



\$3500 ADDED \$\$



- 4D payout format (1/2 seconds splits)
- 75% jackpot of entry fee
- 100% payout of added money



\$10 per person gate admission.  
FREE PARKING

No corrals in the tie-out area. No horses allowed in the buildings.

Health papers with Illinois Livestock Entry Permit are required for out of state horses. All horses on the grounds must have current coggins papers.



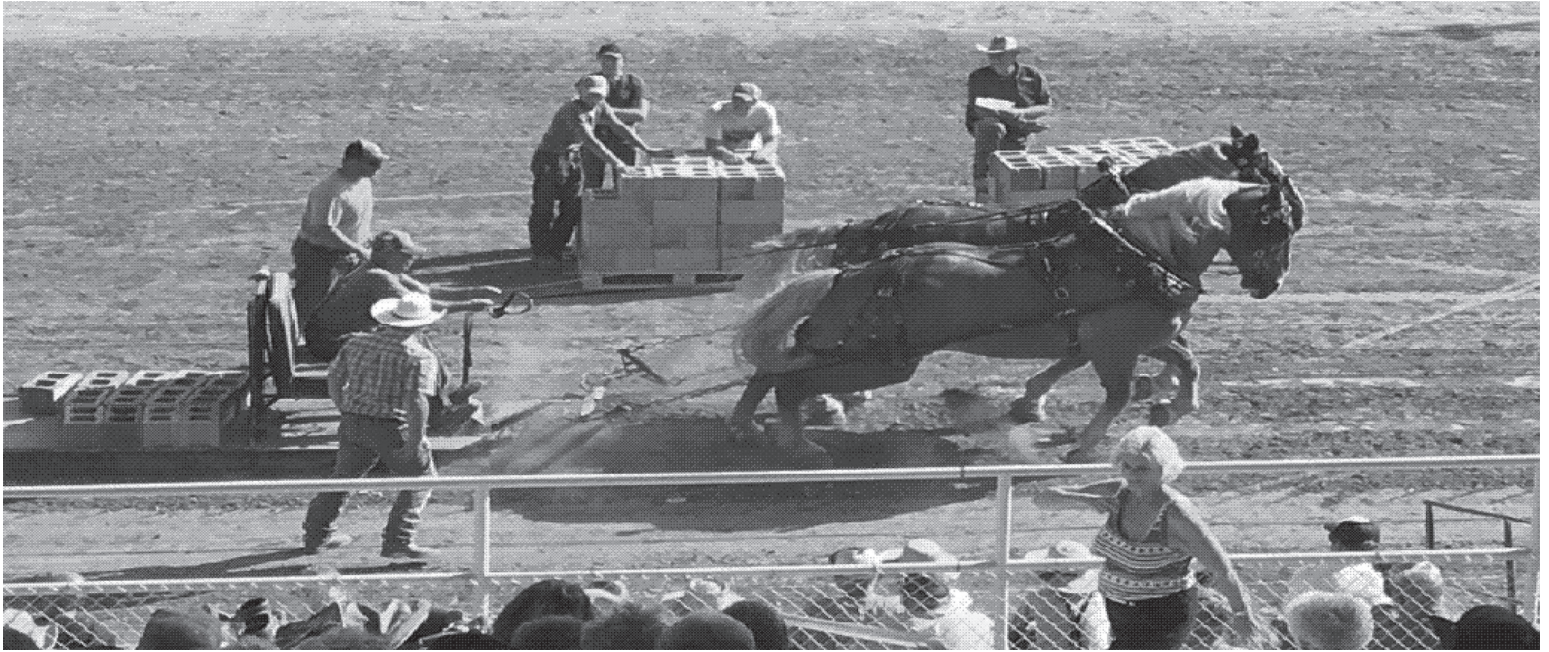


# 2018 Hancock County Fair-Augusta, IL

# OVERLOAD

# HORSE PULL

## \$4,000 in Prize Money



## FRIDAY, JULY 20 - 7:00 P.M.

For more information contact Jon Rose 217-242-3786

# DONKEY SORT

## SATURDAY, JULY 21

Fun for All Ages and Experience Levels!

**\$500 ADDED MONEY for JACKPOT!**

**Starts at 11:00 am**

\*\*\*Sign up 9:45-10:30 am sign up will end at 10:30 sharp so we can get the teams drawn up. Because of this we will not be able to accept any late entries. All entries must be paid in cash\*\*\*

3 head sort-n-pen. Number of rounds will depend on number of entries.

There will be a Jackpot at the end of the practice rounds

Entry Fees: You will pay \$15 that gets you entered into all practice rounds. If you wish to do jackpot rounds, that will be an additional \$5/ person and each person can enter a maximum of 3 times.

- All teams will be drawn at random (for both practice rounds and jackpots)
- Proof of negative coggins must be provided for all equine, out of state equine must also have current health papers.

**Questions: Please Call/text Mike Wright 217-430-5527 or Chelsea Stice 217-430-9055**





# KIDS POWER WHEEL DERBY

**SATURDAY, JULY 21, 2018**

Power Wheel Derby will be held between Demo Derby Events

**Power Wheel Derby Rules**

1. Drivers ages 3-9 will be allowed to compete (ages to vary at some shows).

2. No 4 wheelers, big side-by-sides, or any other power wheels with-out side leg protection will be allwed to compete. Jeeps are okay.

3. No reinforcements of any kind will be allowed.

4. Seat belts are not mandatory but can be used if you want.

5. All participants must wear a helmet. Bicycle, motorcycle or base-ball helmets are okay.

6. No car batteries allowed. Must be power wheels origin. Small lawn mower and 4 wheelers batteries are ok.
7. All batteries must be strapped down. You may move the battery under the seat if you want to. Pickups may relocate the battery to the bed but they must be covered.

8. No foam, water, or self tapping screws allowed in the tires. Must be factory style and unaltered wheels.

9. All hoods and any loose parts must be tied down with self tapping screws or zip ties.

10. You can modify looks fo body but must not have danger-ous parts or unsafe to compete. If any questions Hemi will make the final decision.

**If you have any questions contact  
Josh (Hemi) Homann at 217-343-3752**

HANCOCK COUNTY FAIR

KIDS DAY

Saturday, July 21, 2018 • 1:00 p.m.

Outdoor Community Building

**Questions: Call Sadie Clampitt 309-333-1594 or Kim Vail 217-440-2244**

Come and spend the afternoon having good old-fashioned fun with your children.

- Bounce House • Money in the haystack • Face Painting

**PRIZES GALORE** - Including a drawing for children's bicycles

**OLD CLOTHES RECOMMENDED**

*There will be refreshments available through the day's events.*

**Hope to see you there!!**

The Carnival will also be open following kids day at a discounted rate.

Gate admission from 12-3 will be \$5 for 1 adult accompanying a child; children 12 and under are free.



# HANCOCK COUNTY FAIR

# DEMO DERBY

## SATURDAY, JULY 21, 2018

### Stock DEMO

Pit Gates open at 2:00 p.m. • Inspections start at 3:00 p.m. • Drivers Meeting at 6:30 p.m. **DERBY STARTS AT 7:00 P.M**  
Questions: Jared Gooding 217-440-6567  
Entry Fee: \$30 • Pit Pass: \$20 • Under 13 not allowed in pit (Entry fee gets driver plus one pit pass) Pit Area Entrance is West Gate

**PREMIUMS**  
**WELD CLASS: 1ST \$1250, 2ND \$500, 3RD \$250, -- COMPACTS: \$500 PURSE**  
**STOCK CLASS: 1ST \$1250, 2ND \$500, 3RD \$250**

Participants must be at least 18 years of age, or if 16 or 17, must have a signed waiver by parent or guardian. All participants must be at the track one (1) hour prior to the show. ALL persons entering the pit area are required to have a wristband and sign a waiver. No one under the age of 13 is allowed in the pit area. In fairness to all contestants, the following rules and regulations will be STRICTLY enforced and hoods will be opened for inspection. American cars or station wagons allowed as factory equipped. No jeeps, trucks, carryalls, Imperials, convertibles or hearses. No 1969 or older Lincoln Continentals. No Imperial sub-frames allowed on cars. No ‘03 and newer Fords Compact cars will use the same rules as the stock class. Compacts MUST NOT exceed 108” wheel base and be a factory 4 or 6 cylinder.

#### Participation Regulations

Drivers may maneuver in any direction hitting other active cars once every minute or less. Drivers’ door hits are not allowed. You get one warning and then are disqualified. Two fires and you will be disqualified. Helmet, long sleeves, and adequate eye protection MUST be worn. At least a lap-type seat belt must be worn. **NO ALCOHOL OR DRUGS WILL BE ALLOWED IN THE PIT AREA. VIOLATORS WILL BE DISQUALIFIED.**

1. All glass, chrome, pot metal, lights, carpet, backseats, head liners, fiber glass, anything flammable (except front seat) must be removed before reaching the exhibit area. Do not break glass down in doors. Trunks must be empty of all debris, spare parts, tires, rims, etc. Station wagon rear decking and seats must be removed.

2. Battery (1) must be placed in a secure position and **MUST** be covered with rubber floor mat or something nonflammable. Battery must be securely fastened down. Your battery must not move when checked. No battery packs.

3. Front & back bumper – Any OEM bumper may be used on any car. Bumper may be reinforced **NO** homemade bumpers. All brackets must be stock. Brackets may be welded to frame. No extra filler materials may be used. Shock bumper tubes may be welded or chained, but not both.

4. Stock gas tank **MUST** be removed. **NO STOCK TANKS. NO PLASTIC TANKS.** The only exception is a bought racing fuel cell. Tank must be mounted in rear seat area and secured down with metal straps no ratchet straps, bungee cords, plumbers strap, or metal screws. All tanks **MUST** be covered with a rubber cover or something non flammable. All tanks **MUST** have secure cap. All lines and fittings **MUST** be leak proof and meet approval of Officials.

5. Tires – Fifteen (15) inch tires max. of any make or manufacture may be used. Valve stem protectors are okay. No split rims. No bead locks.

6. Doors – All doors and wagon gates must be chained, wired, or welded shut. All doors may be welded solid (3“x 1/8“ max. strapping). Wagon gates may weld 1”, skip 6”, or wire.

7. Any engine or transmission may be used in any car. Front spark plug must be even with or in front of upper ball joints. Homemade motor mounts are okay. Motor may be chained down in two (2) places. Angle iron may be welded to frame to mount crossmember. Angle iron **MUST NOT** be longer than six (6) inches or thicker than 1/4” it **MUST NOT** connect to crush boxes.

8. Distributor / Carb. protector okay, must have 6” minimum to front cage crossbar on all cars at all times.

9. Hoods must have two (2) holes in them for fire extinguishers, not directly on top of carburetor. You may use six 3/4” all thread with washers no bigger than 6” outside diameter Only two (2) can go through frame, none in front of radiator. No more than ten (10) bolts per header hole (3/8” diameter max. with 1”washer maximum). If hood is removed for competition, fan and/or fan belt must be removed.

10. Trunks you can use two (2) 3/4” all thread with washer no bigger than 6” diameter these may go through a body mount. In addition to all thread, you may weld 5” skip 5” with maximum 2” wide by 1/8” strapping OR twenty (20) 3/8” bolts with 1” washers. A minimum of 50% of the trunk lid must be in stock location. NO wedged cars. NO sedagons.

11. Bolts holding fender to fender well will be allowed. No more than ten (10) per fender this includes quarter panel. 3/8” diameter bolt max. with 1”washer allowed. Doors and body cavities may not be filled.

12. Frames – Frame seam welding is allowed ONE PASS only max 1/2“ wide bead. No added metal, concrete, or reinforcing allowed. Cutting or notching of frame is permitted do NOT weld the cut. No filling of frames with anything. Frame re-stubbing must be with a like (year,model) stub. **NO old iron stubs on new iron cars.**

13. **FRAME REPAIRS - YOU WILL NOT BE ALLOWED MORE THAN FOUR (4) PLATES ON THE FRAME. PLATES NOT TO EXCEED 4” BY 4” 1/4” THICK MAX. IF IT IS NOT BENT DO NOT FIX IT.**

14. Body mount bolts may be replaced. Must not exceed 3/4” all thread . Body bolt washer 6” diameter max. Washers must go through top of frame as do factory bolts. NO added body bolts.

15. Driver’s safety cage – A four pipe or bar cage may be placed around the driver’s compartment. Cage material must not be bigger than 6” diameter. Cage may be welded or bolted in. Will not extend in front of firewall or more than 12” behind drivers seat. Down tubes must be straight down (max. of 4 down tubes). Weld to floor only. May not attach to frame or body bolts. A gas tank protector is allowed but must be attached to rear seat bar and be no more than 24” wide, must be at least 1” from rear sheet metal of car. No grader blades or bars on outside of car. **THIS RULE WILL BE STRICTLY ENFORCED.**

16. A minimum of 1 maximum of 2 bars from firewall to roof in center of car is required. No cross connections. Windshield bars can’t be more than 3” wide must be flat steel **NO** tubing or angle iron. 5” on firewall and 5” on roof max. **No rear window bars.**

17. Any rear-end may be used in any car. Converting coil springs to leafs is allowed but you must follow these rules. 80s and newer only. Must be factory springs No flat leafs. At least a 2” stager, no more then 5 clamps per side clamps may not exceed 2“x4“x1/4“. No more than 9 springs per side. Springs must be no more than 2-1/2 “ wide. Longest spring must be no longer than 5’ or shorter than 4’ no more than 5/16“ thick must have working rear shackle. If you don’t leaf you can run A 20” long hump plate 1/4” thick. Hump plate **MUST** be centered on humps and contour the frame. **MUST** have a 1/2 “ hole in center of plate.

18. You may run after market tie-rods, spindles, and steering column. You may weld your Aarms down with **ONE** strap no more than 1” wide and 6” long.

19. Bumper height must be 16” to 22” measured to the bottom of the frame at the back and front body mount location.

#### Stock Class Rules

**American cars or station wagons allowed as factory equipped. No jeeps, trucks, carryalls, Imperials, convertibles or hearses. No 1969 or older Lincoln Continentals. No Imperial sub-frames allowed.**

1. All glass, chrome, pot metal, lights, carpet, backseats, head liners, fiber glass, anything flammable (except front seat) must be removed before reaching the exhibit area. Do not break glass down in doors. Trunks must be empty of all debris, spare parts, tires, rims, etc. Station wagon rear decking and seats must be removed.

2. Battery (1) must be placed in a secure position and **MUST** be covered with rubber floor mat or something nonflammable. Battery must be securely fastened down. Your battery must not move when checked. No battery packs.

3. Stock gas tank **MUST** be removed. **NO FACTORY GAS TANKS. NO PLASTIC TANKS.** The only exception is a bought racing fuel cell. Tank must be mounted in rear seat area and be bolted down with metal straps no ratchet straps, bungee cords, plumbers strap, or metal screws. All tanks **MUST** be covered with a rubber cover or something non-flammable. All tanks **MUST** have secure cap. All lines and fittings **MUST** be leak proof and meet approval of Officials.

#### 4. Absolutely NO Frame Welding

5. Hoods and trunks must open for inspection. Hoods must be in the stock location. Hoods may use two (2) pieces of 3/4” max. all-thread through the radiator support and body mount with washers no larger than six (6) inches diameter. In addition to all-thread hoods and trunks will be allowed 6 pieces of # 9 wire, 4 loops per wrap. Trunks must have 50% in stock location. All wire must be sheet metal to sheet metal.

6. You may replace six (6) body mounts of your choice (radiator support counts in your six). Bolts no larger than 3/4” with washers no larger than four (4) inches. **WASHERS MUST BE INSIDE FRAME. Must have a minimum of 1 Inch spacer between body and frame.**

7. On drivers door you can weld a total of 12 inches per vertical door seem (NOT window pillars). All other doors you are allowed 6 inches of weld (3“x 1/8“ max. strapping) and 6 pieces of #9 wire or 3/8 chain max.

8. Drive train may be any engine and tranny in any car. May weld engine mounts to engine cradle only DO NOT exceed factory installation. You may weld a 6” long piece of angle iron 1/4” max. thickness to the frame to attach a stock cross member to. You may use after market pedals and drive shaft. You may use a lower engine cradle only with NO other protectors. Rear ends must be a factory 5 lug rear end with NO bracing. NO pinion brakes.

9. Driver’s safety cage – A four pipe or bar cage may be placed around the driver’s compartment. Cage material must not be bigger than 6” diameter. Cage may be welded or bolted in NO down tubes. Will not extend in front of firewall or more than 12” behind drivers seat. A gas tank protector is allowed but must be attached to rear seat bar and be no more than 24” wide, must be at least 1” from rear sheet metal of car. You may wire cage to frame in 4 spots inside of car. No grader blades or bars on outside of car. **THIS RULE WILL BE STRICTLY ENFORCED.**

10. Bumpers are interchangeable but must be a car bumper. Bumpers may be loaded. Bumpers may be welded to shock cans only, shock cans may be collapsed and welded. Bumpers may be hard nosed with no added metal. You may weld brackets to frame DO NOT weld anything behind the core support body mount. You may use (1) piece of chain per side bolted to help secure the bumper. You may use (6) loops of #9 wire from radiator support to bumper outboard of radiator. Nothing added in front of radiator.

11. Tires – Fifteen (15) inch max. tires of any make or manufacture may be used. Valve stem protectors are okay. No split rims. No bead locks.

12. Bolts holding fender to fender well will be allowed. No more than ten (10) per fender this includes quarter panel 3/8” diameter bolt max. with 1” washer allowed. Doors and body cavities may not be filled. Minimum body creasing allowed NO hard body lines.

13. A minimum of 1 maximum of 2 bars from firewall to roof in center of car is required. No cross connections. Windshield bars can’t be more than 3” wide, 5” on firewall and 5” on roof max. No rear window bars.

14. Steering columns may be after market. All other steering and suspension components must remain stock.

# THANK YOU!

The members of the Hancock County Fair Board would like to express their appreciation to all businesses who have supported the fair with their donations. We thank them for their interest, enthusiasm and cooperation in helping us put on the Hancock County Fair.

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**Thursday July 19, 2018 - 7 p.m.**  
**OUTDOOR COMMUNITY BUILDING**



1. All talent show entries must be a Hancock County resident. In the case of group entries; at least one member must be a Hancock County resident. There will be a review process to consider entries that do not meet this requirement.

2. Professional entertainers are not eligible to be in the talent show.

3. The entry can represent only one county fair at the state level.

4. A \$10.00 entry fee (plus \$5.00 for each additional act member after 5 members) is due with the entry form.

#### **Age Categories**

**Junior:** Entries can be 14 years of age or younger on the day of the competition. Junior division winners can be 15 years of age when competing at the state level the following January.

**Seniors:** Entries cannot be over 21 years of age on the day of the competition. Senior division winners can be 22 years of age when competing at the state level the following January.

#### **Scoring and Judging**

Each act will be scored by a panel of three judges, (each judging independently) with a 1 through 10 score awarded in each of the four categories, with 10 being the highest score. The judges decision will be final. Any ties will be decided by a consensus of the judges for the clear winner. Awards will be presented at the end of the event. Grand Prize winning entries in each age category are awarded the opportunity to compete in the state talent competition representing Hancock County. The runner-up may represent Hancock County in the event that the winner can not compete.

Each act will be judged on the following:

**Originality:** Uniqueness of the act, new ideas, adds signature to performance

**Showmanship:** Entertainment value, ability to entertain and engage crowd

**Overall Performance:** Technique, creativity

**Stage Presence:** Energy, confidence, passion of performer

#### **Prizes:**

**Grand Prize:** \$200 will be awarded to the highest score in each age category.

**2nd Place:** \$100 will be awarded to the act with the 2nd highest score in each age category.

**3rd Place:** \$50 will be awarded to the act with the 3rd highest score in each age category.

#### **Act Personnel**

1. Vocalists are not allowed to sing along with lyrics on a track.

2. Bands/musicians must play each instrument live. No background music or recordings allowed.

3. Each act is required to be present and check in by 5:00 p.m. on July 20th, 2018. Each act must report backstage three acts before their performance. All acts must be present for the awards presentation.

4. Hancock County's Got Talent is a family friendly event. No acts will be allowed to perform wearing any clothing with themes considered inappropriate. When selecting your routine, please keep in mind that this is a public performance in front of a variety of people. No offensive language or gestures will be allowed in your performance. Points will be deducted or an act will be disqualified for the use of offensive language or gestures.

#### **Equipment**

1. With the exception of vocal microphones and lighting, performers are required to supply ALL equipment and props needed for their performance. No piano will be provided. Any act requiring recorded music must submit one (1) copy to the event organizer no later than July 1st 2017. Submission must include the following information marked on the CD. 1.) Name of act as listed on this application, 2.) song title, 3.) age category of act. The event organizer will provide your music to the sound technician. Please have a backup copy of music with you on the day of the competition.

2. Set up time between acts will be limited to three minutes without prior approval for extended time from the event organizer. A stage manager will be available between each act for assistance.

#### **Performance**

1. When all entries have been received and processed the order of performance will be determined for each age category. All performer/performers will be notified of their approximate performance time via phone or email.

2. Acts must observe a four (4) minute time limit. Acts running longer than the allowable time limit will be subject to disqualification.

#### **Other Rules**

All participants are required to be courteous and respectful toward all other participating acts. Participants who fail to respect the other acts performances will be subject to point deductions and/or disqualification.

Hancock County's Got Talent organizers are not responsible for any damaged, lost, stolen, misplaced, or forgotten items and/or any and all injuries caused before, during, or after performances. The Hancock County Fair Board members shall not be held responsible for the negligent, careless, and/or reckless actions of any act members and crew. Furthermore, acts and crew shall be held directly responsible for any damage to the stage area and/or equipment and personal property of the Hancock County Fairgrounds or any equipment provided to them. Rules and regulations are subject to change at any time before or during this event. Event organizers reserve the right to cancel this event at any time for any reason. In the event of a cancellation all entry fees paid will be refunded in full.

Acts that must withdraw from the competition must inform event organizers by July 14th 2018.

Please mail your entries by July 10th and CD's to Tammy Lucie, 1441 East County Road 900, Basco, IL 62313. For questions or more information, call, or text Tammy Lucie at (217) 440-7616 or email at tlucie74@gmail.com.